Tabled

Commissioners Court

	REQUEST FOR AGENDA Submission Deadline - Tuesday, 1		SEP	28
SUBMIT	TED BY: David Disheroon	TODAY'S DATE: 9/2	1/2015	
<u>DEPART</u>	MENT:	X Public Works		
SIGNAT	URE OF DEPARTMENT HEAI	<u>D</u> : X	······	
REQUES	STED AGENDA DATE:	X <u>September 28, 2015</u>		
-	d install a code lock for 2 nd floor ouilding while making available t ours.			
PERSON((S) TO PRESENT ITEM: David	l Disheroon		
	(S) TO PRESENT ITEM: David T MATERIAL: (Must enclose s			
		upporting documentation) ACTION ITEM:	X	
SUPPOR TIME:	T MATERIAL: (Must enclose s Ten Minutes	upporting documentation) ACTION ITEM: WORKSHOP:	<u>X</u>	
SUPPOR TIME:	T MATERIAL: (Must enclose s	upporting documentation) ACTION ITEM: WORKSHOP:	X	
SUPPOR TIME:	T MATERIAL: (Must enclose s Ten Minutes number of minutes needed to discuss	upporting documentation) ACTION ITEM: WORKSHOP: item) CONSENT:	X	
SUPPOR TIME: (Anticipated	T MATERIAL: (Must enclose s Ten Minutes number of minutes needed to discuss OTICE:	upporting documentation) ACTION ITEM: WORKSHOP: item) CONSENT: EXECUTIVE:	<u>X</u>	
SUPPOR TIME: (Anticipated	T MATERIAL: (Must enclose s Ten Minutes number of minutes needed to discuss OTICE:	upporting documentation) ACTION ITEM: WORKSHOP: item) CONSENT:		
SUPPOR TIME: (Anticipated STAFF NO COUNTY A AUDITOR:	T MATERIAL: (Must enclose s Ten Minutes number of minutes needed to discuss OTICE: ATTORNEY:	upporting documentation) ACTION ITEM: WORKSHOP: item) CONSENT: EXECUTIVE:		
SUPPOR TIME: (Anticipated STAFF NO COUNTY A AUDITOR: PERSONNI	T MATERIAL: (Must enclose s Ten Minutes number of minutes needed to discuss OTICE: ATTORNEY:	ACTION ITEM: WORKSHOP: item) CONSENT: EXECUTIVE: SS DEPARTMENT: URCHASING DEPARTMENT:		
SUPPOR TIME: (Anticipated STAFF NO COUNTY A AUDITOR: PERSONNI BUDGET C	T MATERIAL: (Must enclose s Ten Minutes number of minutes needed to discuss OTICE: ATTORNEY:	ACTION ITEM: WORKSHOP: item) CONSENT: EXECUTIVE: SS DEPARTMENT: URCHASING DEPARTMENT: UBLIC WORKS: THER:		
SUPPOR TIME: (Anticipated STAFF NO COUNTY A AUDITOR: PERSONNI BUDGET C	T MATERIAL: (Must enclose s Ten Minutes number of minutes needed to discuss OTICE: ATTORNEY:	ACTION ITEM: WORKSHOP: item) CONSENT: EXECUTIVE: SS DEPARTMENT: URCHASING DEPARTMENT: UBLIC WORKS: THER: by County Judge's Office******	****	
SUPPOR TIME: (Anticipated STAFF NO COUNTY A AUDITOR: PERSONNI BUDGET C	T MATERIAL: (Must enclose s Ten Minutes number of minutes needed to discuss OTICE: ATTORNEY:	ACTION ITEM: WORKSHOP: item) CONSENT: EXECUTIVE: SS DEPARTMENT: URCHASING DEPARTMENT: UBLIC WORKS: THER:	****	